through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen** 

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen

BREAKING OF THE BREAD
We break the bread of life,
and that life is the light of the world.
God here among us, light in the midst of us,
Bring us to light and life.

GIVING OF COMMUNION God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

PRAYER AFTER COMMUNION

The Post Communion Prayer is said, and then:

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Notices are given.

FINAL HYMN

BLESSING AND DISMISSAL (stand)
...and the blessing \$\mathbb{\Pi}\$ of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace to love and serve the Lord. In the name of Christ. Amen.

## **PARISH EUCHARIST – CHRISTMAS & EPIPHANY**

**GATHERING HYMN** 

THE GREETING (remain standing)

In the name of the Father, № and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father And the Lord Jesus Christ be with you and also with you.

Words of welcome and introduction

PRAYER OF PREPARATION (all kneel)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE
An invitation to confession is made

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

May God who loved the world so much that he sent his Son to be our Saviour forgive 

you your sins and make you holy to serve him in the world, through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS (stand) Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Let us pray *(remain standing)*The Collect of the Day is said.

THE READINGS (sit)
At the end of the reading
This is the word of the Lord.

Thanks be to God.

THE GRADUAL HYMN

THE GOSPEL READING (remain standing)

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

**SERMON** 

CREED (stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,  $\,$ 

who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION (all kneel)

Lord, in your mercy or Lord, hear us.

hear our prayer. Lord, graciously hear us.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen. THE PEACE (stand)

An introduction to the peace is made.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace

OFFERTORY HYMN

PRAYER AT PREPARATION OF THE TABLE

Let us pray (remain standing)

The priest prayers over the gifts of bread and wine.

Amen.

THE EUCHARISTIC PRAYER (B) (remain standing)

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

A seasonal Preface is used.

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (all kneel)

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit,

and according to your holy will, these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me. In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many

for the forgiveness of sins. Do this, as often as you drink it,

in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory,

we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we

bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom

all who share this one bread and one cup, so that we, in the company of [N and] all the saints,

may praise and glorify you for ever,